

Grand Traverse Resort and Spa 100 Grand Traverse Village Blvd. Acme, Michigan 49601 (800) 968-7352



Accommodations: MGWA has secured a limited block of rooms on a first come, first served basis at the group rate of \$169 per night, plus any applicable resort fees, taxes, etc. This rate applies to the MGWA room block and is valid until the February 1 cutoff date, unless our room block has been filled before that date. To make your reservations, call (800) 968-7352 and be sure to mention you are reserving a room for the Michigan Ground Water Association event. Remember, you are responsible for securing your own reservations. For guest check-in and checkout times, please contact the hotel directly.

Branding and Marketing Opportunities

EXHIBIT OPPORTUNITIES

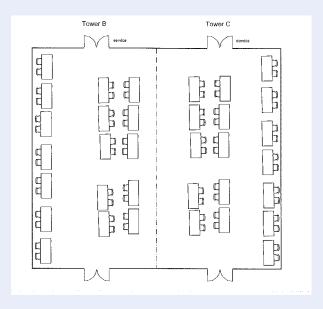
TABLETOP RATES

Member Nonmember

Single \$700 \$1,200 Double \$1,200 \$2,250

TABLETOP REGISTRATION INCLUDES:

- Skirted table and 2 chairs
- 2 free booth representatives
- Additional booth representatives at \$55/person



PROGRAM/DIRECTORY ADVERTISING OPPORTUNITIES

- \$500 Full-page ad, 8.375" wide x 11.125" high
- \$375 Half-page ad, 7.125" wide x 4.875" high
- \$250 Third-page ad, 4.694" wide x 4.75" high
- \$125 Quarter-page ad, 3.475" wide x 4.75" high

All company logos and advertisements should be emailed to info@michigangroundwater.com by December 29, 2023. Ads and logos may be b&w or color, and must be high-resolution (300 dpi or greater) EPS or PDF files.

SPONSORSHIP OPPORTUNITIES

All companies participating in any level of sponsorship will be publicly thanked in the on-site program/directory (those who have committed by the time they go to print) and at the convention, as well as in the follow-up newsletter that is sent out after the convention.

Platinum Level — \$4,000

- Free tabletop with premium location
- Free full-page ad in the on-site program/directory
- · Name and logo on all signage for the show
- 4 dinner tickets

Gold Level — \$3,000

- 50% off tabletop with premium location
- Free half-page ad in the on-site program/directory
- · Name and logo on all signage for the show
- 2 dinner tickets

Silver Level — \$2,000

- 25% off tabletop with premium location
- Free quarter-page ad in the on-site program/directory
- Name and logo on all signage for the show

Bronze Level — \$500

Name and logo on all signage for the show

Reception/Banquet Bar Sponsorship — \$750 (multiple available)

· Sponsorship signage at the event

Banquet Sponsorship — sponsorship at the following levels and tickets associated with each —

- \$6,000 = 10 tickets
- \$4,000 = 5 tickets
- \$3,000 = 4 tickets
- \$2,000 = 3 tickets
- \$1,000 = 2 tickets

Day 1 Lunch Sponsorship — call to discuss with MGWA staff
 Day 2 Lunch Sponsorship — call to discuss with MGWA staff
 Breaks Sponsorship — call to discuss with MGWA staff
 Breakfast Sponsorship — call to discuss with MGWA staff

MGWA 96th Annual Education Conference and Trada Chaw Exhibitar/Chancar/Advarticar Application

| Haue | SIIOW EXIII | bitor/spoilsor/Ac | ivertiser Application | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| Compa | ny name | | | |
| Contac | t | PLEASE RETURN FORM | | |
| | | WITH PAYMENT TO: | | |
| City/Sta | ate/Zip | Michigan Ground Water Association PO Box 12089 Lansing, MI 48901 | | |
| Phone Fax | | Fax | Lansing, MI 48901 You may also fax the form to | |
| | nail rax | | | |
| TABLETO | | | SANITARIAN SPONSORSHIP | |
| Single Double | Member ○ \$700 ○ \$1,200 | Nonmember ⊘ \$1,200 ⊘ \$2,250 | OI would like to donate toward sponsoring a local sanitarian (suggested amount \$100.00). Amount I wish to donate \$ | |
| TABLETOP PREFERENCE | | | SCHOLARSHIP FUND | |
| | t 2nd 3rd | | OI would like to donate to the MGWA Scholarship Fund. Amount I wish to donate \$ | |
| TABLETOP REPRESENTATIVES Please print names clearly. | | | LEGAL DEFENSE FUND | |
| OFREE! 1. O\$55 3. OFREE! 2. O\$55 4. | | | OI would like to donate to the MGWA Legal Defense Fund. Amount I wish to donate \$ | |
| SPONSORSHIPS Our company would like to sponsor the following: OPlatinum Sponsor \$4,000 OGold Sponsor \$3,000 | | | PAYMENT INFORMATION To be considered preregistered, MGWA must receive your payment with this form. Grand total: \$ | |
| OSilver Sponsor \$2,000 OBronze Sponsor \$500 OReception/Banquet Bar Sponsorship \$750 OBanquet Sponsorship \$6,000 OBanquet Sponsorship \$4,000 | | | Check enclosed (made payable to MGWA)VisaMasterCard | |
| OBanquet Sponsorship \$3,000 | | | Credit card number | |
| OBanquet Sponsorship \$2,000 OBanquet Sponsorship \$1,000 | | | Card exp. date3-digit security code | |
| ODay 1 Lunch Sponsorship — call to discuss with MGWA staff | | | Cardholder name | |
| ODay 2 Lunch Sponsorship — call to discuss with MGWA staff OBreaks Sponsorship — call to discuss with MGWA staff | | | Cardholder signature | |
| OBreakfast Sponsorship — call to discuss with MGWA staff | | | AGREEMENT | |
| ADVERTISEMENTS (DECEMBER 29 DEADLINE) | | | Signer agrees to the rules governing all aspects of exhibit and equip- | |
| Our company would like to buy the following black-and-white ads for the convention program/directory: | | | ment space, as printed in this packet, including all booth display rules as shown below. | |
| ○ \$500 — Full-page ad, 8.375″ wide x 11.125″ high ○ \$375 — Half-page ad, 7.125″ wide x 4.875″ high | | | Printed name | |

O\$250 — Third-page ad, 4.694" wide x 4.75" high

O\$125 — Quarter-page ad, 3.475" wide x 4.75" high

DISPLAY SCHEDULE AND RULES

TRADE SHOW SCHEDULE

Exhibitor setup — Tuesday, March 12, 8:00 a.m.-2:00 p.m. • Exhibits open — Tuesday, March 12, 3:00-6:00 p.m. • Exhibitor teardown — Tuesday, March 12, 8:00 p.m.

Signature __

TRADE SHOW RULES

- 1. SPACE: No portion of the display area may be sublet or assigned to any other firm or person(s).
- TABLE ASSIGNMENTS: Table and/or equipment space assignments are made on a first come, first served basis. MGWA reserves the right to alter trade show layout and vendor location. Indicate your first, second, and third table choice. No private room displays. (See floor plan for table and equipment space layout.)
- FIRE/SAFETY CODES: Each table operator and vehicle equipment owner must comply with all federal, state, local, and Grand Traverse Resort and Spa fire and safety codes. This includes disconnecting the battery and having gas tanks nearly empty.
- INSURANCE: It is agreed that in no case shall MGWA or its officers or directors or staff be responsible for any loss, theft, and damage by fire or injury to any person or article.
- LIABILITY: Each table operator will be responsible for the space leased during the convention and will keep it free from hazards to persons on the premises. MGWA and the Grand Traverse Resort and Spa will not be responsible for any injury that may occur to table operators, their associates, or employees.
- ELECTRICAL, INTERNET, and SHIPPING FREIGHT: After signing up to exhibit, companies will be able to place orders for additional services online or via forms that will be provided. If you have questions, please contact Dave Schulenberg at — (855) 225-6492.
- FOOD AND BEVERAGES: The sale and serving of food, beverages, and concessions of any kind is not permitted in the Grand Traverse Resort and Spa except with prior written permission from the Grand Traverse Resort and Spa.
- CANCELLATION POLICY: Cancellation policy applies to all items purchased on the exhibitor application form. With written cancellation notice received by 5:00 p.m. on February 2, 2024, cáncellations will receive a refund, less a \$250 administration fee. Cancellations after February 2, 2024 are nonrefundable. Notices of cancellation must be faxed to the MGWA office at — (614) 898-7786. No-shows will not receive refunds.
- **PAYMENT POLICY:** To be considered preregistered, MGWA must receive your payment with this form.



Michigan Ground Water Association PO Box 12089 Lansing, MI 48901 phone (855) 225-6492 fax (614) 898-7786 MichiganGroundWater.com

Michigan Ground Water Association 96th Annual Education Conference and Trade Show

Please note that registration opens at 7:45 a.m. each day and lunch is 12:00-1:00 p.m. each day.

TUESDAY, MARCH 12

FUNDAMENTALS

8:00 a.m. Drilling Methods in Michigan 8:45 a.m. Well Plugging, Grouting Code

(Techniques and Conditions)

9:45 a.m. Well Chlorination/Disinfection

10:30 a.m. Well Classification, Wellhead Completion, Isolation

11:30 a.m. Coordinate, Cooperate, Communicate

(EGLE, MGWA, health departments, suppliers)

1:00 p.m. Well Records

2:00 p.m. Commonly Misinterpreted Rules

2:45 p.m. Well Drillers and Pump Installers Exam —

Qualifications and Application Process

3:15 p.m. Vendor tabletop exhibits 6:00 p.m. Reception and Banquet

10:00-11:00 a.m. Webtrol

11:00 a.m. Board Meeting

MGWA EDUCATION OFFERINGS

8:00 a.m. Working on and with Flowing Wells

9:00 a.m. Decode the Code 10:15 a.m. Electrical Safety

11:00 a.m. Business Management — NGWA Business Pro

1:00 p.m. MDOT Update

2:00 p.m. Hydrology and Hydraulics of Michigan Aquifers

3:00 p.m. Vendor tabletop exhibits6:00 p.m. Reception and Banquet

WEDNESDAY, MARCH 13

FUNDAMENTALS

8:00 a.m. Water System Sizing and Design

9:00 a.m.
 Pump Principles, Design, and Application
 10:15 a.m.
 Pressure Tank Principles, Sizing and Installation
 11:00 a.m.
 VFD Principles and Installation (panel presentation)

1:00 p.m. Sample Identification

3:15 p.m. Water Conditioning and Treatment4:00 p.m. Electrical Equipment Testing Overview

MGWA EDUCATION OFFERINGS

8:00 a.m. Annual Meeting

10:15 a.m. EGLE and MGWA Roundtable

11:00 a.m. p.m. Incorporating Water Treatment into Your Business

1:00 p.m. Sample Identification

3:15 p.m. Training and Retention of New Hires

3:45 p.m. Safety on the Job